

STANDARD RENTAL APPLICATION

Property applying for ______
Two forms of ID (One Government issued photo ID) must accompany this application



| Namo | Di | 20 | Mark Dhan - | | | |
|---|---|---|---|----------------------|--|--|
| Name Social | Phor Date of | ne E-Mail | Work Phone | | | |
| Security # | | Address | | | | |
| | | PREVIOUS RESIDENCE | | | | |
| PRESENT Address | ENT Address City | | State | _ Zip | | |
| Years Owner/Manager | | Phone | Rent Amount \$ | Rent Amount \$ | | |
| Reason for moving | | | | | | |
| PREVIOUS Address | | City | State | _ Zip | | |
| Years Owner/Manager | | Phone | Rent Amount \$ | | | |
| Reason for moving | | | | | | |
| | | UND INFORMATION | | | | |
| Have you ever been evicted from | tenancy or left owing money fro | m any type of housing? No _ | Yes If yes, please e | explain: | | |
| If yes, when and please explain: Do you or any members of your he criminal offense(s) or had any criminal guilty"? No Yes | ousehold have pending criminal ninal offense(s) other than traffi | charges, or ever been convic c infractions that were dispo | eted of, plead guilty or no co sed of other than by acquitta | | | |
| Do you have a pet or pets? Yes_ | | og Cat Other | How many Dogs C | Cats Other | | |
| Breed of animal(s) and weight? Are your pets housebroken? Yes_ <u>Please note: Falcon Realty does noted</u> | No Are your pets kept in | Bull, German Shepherd, or Staf | fordshire Terrier breeds of dog | | | |
| | INCOM | 1E INFORMATION | | | | |
| Current Employer | Address _ | | Phone | | | |
| Position | Salary/Month \$ | Supervisor's Name | | Years | | |
| Previous Employer | Address | | Phone | | | |
| Position | Salary/Month \$ | Supervisor's Name | | Years | | |
| Other source of income | Amount/ | month \$ | Can you verify? | | | |
| Income verification may be required. | Sources of proof of income may in | nclude but are not limited to: pa | ıy stubs, bank statements, awa | rd letters, or child | | |
| support documents. | | | | | | |
| | <u> </u> | <u>REFERENCES</u> | | | | |
| Bank | | | Checking | Savings | | |
| | **Cont | inued on page 2** | | | | |

| <u>Personal Reference</u> : | | | | | |
|--|---|--|---|---|--|
| Name | Address | (| City | St | _ Zip |
| Phone | Relationship | | | | |
| In Case of Emergency notify: | | | | | |
| Name | Address | (| City | St | _ Zip |
| Phone | Relationship _ | | | | |
| Name, age, and relationship of o | occupants (All persons occup | ying premises must be liste | ed, yourself incl | uded) | |
| | | | | | |
| List all vehicles to be kept on the | | | | | |
| Vehicle Year/Make/Model | - | | | | |
| Vehicle Year/Make/Model | | | | | |
| Vehicle Year/Make/Model | Registered | d Owner | Color | Tag # | State |
| Applicant, if approved, will be requ | | if leasing a house. Other prope be informed in advance. | erties may also req | guire Renter's Insu | rance, and applicant |
| The information on this applic check and authorize managem materials deemed necessary t contacting me should it become <u>refund</u> | ent to contact any agencies, c o complete my application, ar | offices, groups or organization of the state | ons, or reference evaluate for ren is tenancy. <i>All c</i> | es to obtain and ewal considerati applicable applic | verify any data or on, or to assist in |
| Applicant Signatur | e | | Date | | |
| ** | ************************************** | E USE ONLY BELOW THIS LIN | VE********* | **** | |
| |] | | | Initials | |
| Method of payment | | | | | |